

# सेन्ट्रल बैंक ऑफ़ इंडिया Central Bank of India

# **REGIONAL OFFICE -DEORIA**

Regional Office: 1<sup>ST</sup> Floor Palika Bazar, In Front of Nagar Palika, Deoria (UP) PIN: - 274001

Email: - rmdeorro@centralbank.co.in

RO/RD/2022-23/

Dated: 03/02/2023

Central Bank of India Samajik Utthan Avam Prashikshan Sansthan

(CBI-SUAPS)

(A Society/Trust Sponsored by Central Bank of India)

Engagement of Director-RSETI (One Post) at RSETI-Bailia, Dist-Bailia, Office Assistant (One Post) for RSETI-Bailia, Dist-Deoria for RSETIs (Rural Self Employment Training Institutes) State Utter Pradesh on contract basis.

IMPORTANT: LAST DATE OF RECEIPT OF APPLICATION: 27/02/2023

#### Society/Trust Profile:

Central Bank of India Samajik Utthan Avam Prashikshan Sansthan (CBI-SUAPS), a Society/Trust, (registered under Society Registration Act 1860 with Head Office at Mumbai), sponsored by Central Bank of India and engaged in imparting training to rural youth for their self employment and bringing awareness among rural masses on financial literacy through its 46 RSETI & 50 FLCC centres located in 50 districts of the country, is looking for engaging the services of counselor and Attendant on Annual Contract basis for our FLCC Deoria Dist- Deoria and RSETI centre at Deoria Dist- Deoria (UP) & RSETI centre at Ballia Dist-Ballia (UP). The vacancy to be filled up is as follows:

District - Bailia : Director-RSETI one and Office Assistant-RSETI one

# 1. AGE, QUALIFICATION & EXPERIENCE

| Sr.<br>No. | Name of<br>the Post                | Age  | Qualification  | Experience / Other eligibility criteria.   |
|------------|------------------------------------|--|--|--|
| 1.         | Director-<br>RSETI (at<br>Ballia)  | Less than<br>65 years<br>with<br>sound<br>Health                   | Essential:  (i) Graduate/Post-graduate degree from a UGC recognized University  Desirable:**  Officer with Rural Development Background I.e. Agriculture Finance Officer/ Rural Development Officer/ Agriculture Officers Converted to mainstream of banking /Lead District Heads and Faculty leaders/ faculty Members of Training Centers /Colleges with Specialization in Rural Development etc. shall be preferred. | <ol> <li>He should have worked as branch head in any scale in rural branch for at least 3 years OR as AFO (Agriculture Finance Officer) in a rural branch for a period of 3 years.</li> <li>He should have unblemished record and possess satisfactory service certificate from the previous employer.</li> <li>Should be well conversant with local language</li> <li>Should have retired from Scale III and Above</li> <li>Should be resident of the same</li> </ol> |
| 2.         | Office                             | Between  | Shall be a Graduate viz.   | State, preferably same or nearby district i.e. Azamgarh/Deoria/Mau.  • Knowledge in Basic Accounting is a  |
|            | Assistant-<br>RSETI (at<br>Ballia) | to 35 years as on the last date of the receipt of the applicatio n | BSW/BA/B.Com./ with computer knowledge   | <ul> <li>Preferred qualification</li> <li>Shall be fluent in spoken and written local language.</li> <li>Fluency in Hindi / English would be an added qualification</li> <li>Shall be proficient in MS Office (Word and Excel), Tally &amp; Internet</li> <li>Skills in typing in local language is essential, Typing skills in English an added advantage</li> </ul>  |



\*\* A Self attested copy of service certificate from the previous employer/experience of working as Faculty etc Rural Development is submitted along-with the application. Original be produced at the time of interview.

### 2. CONTRACT PERIOD:

#### For Director-RSETI

The candidate shall be appointed on contract basis for a period of **one year**. Renewal may be possible at Bank's sole discretion in terms of extant policies and rules.

Following conditions to be incorporated while issuing the Renewal of contract letter to the member concerned

- (a) To submit performance Appraisal to Regional Head concerned one month in advance of expiry of contract
- (b) Subject to performance under other various parameters as per Bank's Performance Appraisal, the renewal of contract which will be sole prerogative of Bank's shall be considered keeping in view of the performance

#### For Office Assistant-RSETI

The candidate shall be appointed on contract basis for a period of one year. Renewal may be possible at Bank's sole discretion in terms of extant policies and rules.

Following conditions to be incorporated while issuing the Renewal of contract letter to the member concerned

- (a) To submit performance Appraisal to Director-RSETI through proper channel to concerned Regional Head one month in advance of expiry of contract
- (b) Subject to performance under other various parameters as per Bank's Performance Appraisal, the renewal of contract which will be sole prerogative of Bank's shall be considered keeping in view of the performance

No person employed elsewhere will be allowed to work on instant advertised post after being selected for the contractual engagement.

### 3. CONTRACT AMOUNT AND OTHER TRAVELLING EXPENSES:

### For Director-RSETI:

The contract amount shall be paid an amount equivalent to last pay & allowances drawn less the initial amount of pension fixed before commutation plus relief etc. payable thereon or Rs.25000/- p.m. whichever is lower. Further a lump sum amount of Rs.5000/- p.m. shall be paid towards Mobile, conveyance etc. However, the condition of "last Pay & Allowances drawn by the Officer less the initial amount of pension fixed before commutation plus relief etc." will be applicable only to the pension co-opted retired Bank official of a Nationalized Bank and in case of Non Pensioner, the candidate will be eligible only for Rs.25000/- p.m. together with lump sum amount of Rs.5000/- towards Mobile, Conveyance etc. Please note that no other benefits or charges shall accrue or be payable.

Reimbursement of TA/DA for traveling as per requirement of Post shall be made as per revised rate of Rs.300/-per day and travelling expenses to be paid on actual expenses.

No other allowances/reimbursement of expenses will be admissible.



# For Office Assistant-RSETI:

The contract amount shall be paid an amount equivalent to last pay & allowances drawn less the initial amount of pension fixed before commutation plus relief etc. payable thereon or Rs. 12,000/- p.m. whichever is lower.

### 4. LEAVE:

The candidates shall be entitled for 15 days leave per year with maximum of 02 days per month.

### 5. JOB PROFILE:

#### For Director-RSETI:

These Officers shall be working as Director R-SETI and have to oversee the overall functioning of R-SETI.

#### For Office Assistant-RSETI:

These shall be working as assistant at RSETI to help the overall functioning of Training Centre.

#### 6. SELECTION PROCEDURE:

The eligible candidates will be called for personal interview and the decision of the Society/Trust in this regard shall be final.

#### 7. SUBMISSION OF APPLICATION:

Eligible candidates have to submit their applications in the given format. Last date for receipt of application is 27.02.2023. No applications shall be entertained beyond the stipulated date. Incomplete applications will be rejected.

Applicants should write on envelop "Application for the post of DIRECTOR at RSETI center – Ballia /Office Assistant at RSETI BAllia on contract for the year 2022-23" and send to "REGIONAL HEAD, CENTRAL BANK OF INDIA, REGIONAL OFFICE,1<sup>st</sup> FLOOR, In front of Nagar Palika, Deoria U.P. PIN-274001

#### 8. APPLICATION FEE: NIL

There is no application fee prescribed.

# GENERAL INSTRUCTIONS:

(a) While applying for the post, the applicant should ensure that he/she fulfills the eligibility criteria and other norms mentioned above and that the particulars furnished are correct in all respects. In case it is detected at any stage of recruitment that a candidate does not fulfill the eligibility norms and / or that he/ she has furnished any Incorrect / false Information or has suppressed any material fact (s), his / her candidature will automatically stand cancelled. If any of the above



shortcoming(s) is / are detected even after engagement, his / her contractual engagement is liable to be terminated without any notice.

In case of suitable and deserving cases, any of the requirements and conditions of eligibility mentioned above, may be relaxed at the discretion of the Management of Society/Trust. The Management of Society/Trust reserves the right to fill or not to fill the above advertised position without assigning any reason thereof.

Mere admission of application against the advertisement and apparently fulfilling the criteria as



# APPLICATION FOR THE POST OF DIRECTOR RSETI/OFFICE ASSISTANT OF RSETI ON CONTRACTUAL BASIS

|               |   |             | Paste Passport  |                       |
|---------------|---|-------------|---|-----------------------|
| То            |   |             | size photograph   |                       |
| Regi          | onal Head   |             | =   |                       |
| Regi          | onal Office   |             | Please sign across  |                       |
| Cent          | ral Bank of India,  |             |   |                       |
| First         | floor, Palika Bazar   |             |   |                       |
| In Fr         | ont of Nagar Palika,Deoria, U.P.  |             |   |                       |
| Pin (         | Code- 274001  |             |   |                       |
| With<br>for t | n reference to your advertisement on Bar<br>the post of <b>Dirctor-RSETI/Office Assistant</b> | nk's<br>(wh | ebsite dated I, submit my<br>never is applicable) in prescribed format as | application<br>under: |
| <u>l</u> .    | NAME (in full)  | :           |   |                       |
| 2.            | ADDRESS FOR CORRESPONDENCE  | :           |   |                       |
| 3.            | If person with Disability:  |             |   |                       |
|               | Type of disability  | :           |   |                       |
|               | Percentage of disability  | :           |   |                       |
| 4.            | Date of Birth (as per School leaving<br>Certificate)  | :           |   |                       |
|               | Age in completed years as on  | - :         |   |                       |
| 5.            | Contact Details:  | 1           |   |                       |
|               | Mobile No.  | ;           |   |                       |
|               | Landline No.  | :           |   |                       |
|               | e-mail ID   | 1:          |   |                       |

| GENDER                    | :  |  |
|---------------------------|--|--|
| NATIONALITY               |  |  |
| RELIGION                  | -  -   |  |
| MARITAL STATUS            | :  |  |
| FATHER'S / HUSBAND'S NAME |  |  |
| PERMANENT ADDRESS:        | :  |  |
|                           | NATIONALITY  RELIGION  MARITAL STATUS  FATHER'S / HUSBAND'S NAME | NATIONALITY :  RELIGION :  MARITAL STATUS :  FATHER'S / HUSBAND'S NAME :  PERMANENT ADDRESS: |

# 12. EDUCATIONAL QUALIFICATION:

| Qualification                          | Details (SSC/HSC<br>(10+2)/B.A/ B.<br>Sc. / M.A / M.<br>Sc. Etc.) | Board /<br>University | Full Time /<br>Part-Time | Year of<br>Passing | Subject | Marks (Rank if any) |
|--|---|-----------------------|--------------------------|--------------------|---------|---------------------|
| SSC/HSC (10+2)                         |   |                       |                          |                    |         |                     |
| Graduation Post-Graduation             |   |                       |                          |                    |         |                     |
| Professional Qualification             |   |                       |                          |                    |         |                     |
| Others                                 |   |                       |                          |                    |         |                     |
| Computer (Diploma/Degree/ Certificate) |   |                       |                          |                    |         |                     |

Note: Please attach copy of certificate duly attested by self or any Gazetted officer.

# A. RELATIVE EXPERIENCE (if any)--Total (in years) Sr. No. Institution Designation **Achievements** Duration Responsibilities From To B - For retired Officials: Retired on VRS / Superannuation Name of the Organization from which retired : Date of Retirement Years. : Total years of Service Out of which as an Officer in organization/rural Years. : development institution/faculty in training centre. No. of years worked as Rural Branch Heads/Field Years. : Officer in case of Bank's services. Date of issue of Service Certificate of previous **Employer**

For FLCC Counselor / Director RSETI only:

| 4. <u>De</u> | etails of Present Employment  |          |   |                 |
|--------------|---|----------|---|-----------------|
| (a)          | Organization  |          |   |                 |
| (b)          | ) Full Address  | :        |   |                 |
| (c)          | Position  |          |   |                 |
| (d           | Reporting to  | <u> </u> |   |                 |
| (e)          | Salary / Compensation Presently drawn   | -        |   |                 |
|              |   |          |   |                 |
| 5. Br        | tach self-attested letter/certificate<br>ief details of experience in the Basevelopment In-Charge / Bank Official a | ank/othe | bloyer/institution/organization.  er institution in respect of working in Rura ty in training centre. (for Counselor FLCC only) | ıl Area as Rura |
| 5. Br        | ief details of experience in the B  | ank/othe | r institution in respect of working in Rura   | al Area as Rura |
| 5. Br        | ief details of experience in the Barvelopment In-Charge / Bank Official a   | ank/othe | r institution in respect of working in Rura   | al Area as Rura |
| 5. Br        | ief details of experience in the Barvelopment In-Charge / Bank Official a   | ank/othe | er institution in respect of working in Rura<br>ty in training centre. (for Counselor FLCC only)                                | al Area as Rura |
| 5. Br<br>De  | ief details of experience in the Barvelopment In-Charge / Bank Official a   | ank/othe | er institution in respect of working in Rura<br>ty in training centre. (for Counselor FLCC only)                                | al Area as Rura |
| 5. Br<br>De  | ief details of experience in the Bark Official a  | ank/othe | er institution in respect of working in Rura<br>ty in training centre. (for Counselor FLCC only)                                | al Area as Rura |

# DECLARATION:

4.

5.

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / appointment for the said post is liable to be cancelled / terminated at any stage and if appointed, my service are liable to be terminated.

| said post is liable to be cancelled / terminated at any s   | tage and if appointed, my   | service are liable to be term  | inated.   |
|---|-----------------------------|--------------------------------|-----------|
| I hereby agree that any legal proceedings in respect of and / or out of said advertisement can be instituted Mumbai and undertake to abide by all the terms and cowebsite dated | fany matter of claims or di | isputes arising out of this ap | plication |
|   |                             |                                |           |
| (Signature of applicant)  |                             |                                |           |
| Place:  |                             |                                |           |
| Date:   |                             |                                |           |
| Enclosures:   |                             |                                |           |
| 1.  |                             |                                |           |
| 2.  |                             |                                |           |
| 3.  |                             |                                |           |